

**EXHIBITION 2010**  
13th November

**2010 EXHIBITION PROGRAMME**

**Saturday 13th November**

- 10.30am** Doors open for viewing of prints  
Projection of accepted images throughout the day
- 6.30pm** Official opening of the exhibition by  
Judith Parry DPAGB, Hon. PAGB President of  
Midland Counties Photographic Federation
- Presentation of awards
- Projection of accepted images
- Refreshments available throughout the day

**EXHIBITION CALENDAR**

**Closing Date.....26th September**  
**Judging Date.....9th & 10th October**  
**Notifications Posted.....25th October**  
**Exhibition.....13th November**



at  
Sheldon Heath Community Arts College,  
Sheldon Heath Road,  
Sheldon,  
Birmingham  
B26 2RZ

**CATEGORIES**

**AWARDS**

Monochrome Print.....MONOCHROME SHIELD  
Colour Print.....COLOUR SHIELD  
Nature Print.....LEEDS TROPHY  
Panel of Four Related Prints.....REAVENHALL CUP  
General Projected Digital.....MICHAEL BROUGHTON MEMORIAL  
Nature Projected Digital.....DEREK LILL TROPHY

**SELECTORS**

MONOCHROME & COLOUR PRINTS and GENERAL PROJECTED IMAGES

Alan Millward FRPS, MPAGB, Hon. PAGB  
David Steel DPAGB  
Anne Sutcliffe FRPS, EFIAP

NATURE PRINTS and NATURE PROJECTED IMAGES

Peter Jones ARPS, DPAGB

PANELS

John Bissell  
Heather Woodhams

## GENERAL CONDITIONS OF ENTRY

1. Please use **ONE ENTRY FORM** per **AUTHOR**.  
Extra entry forms are available from the Exhibition Secretary and from our website: [www.yardleyps.co.uk](http://www.yardleyps.co.uk).
2. Please include return postage and make cheques payable to **YPS**
3. Prints, including mount, should be no larger than 50cm X 40cm (20 inches X 16 inches).
4. Nature entries depicting cultured plants, domesticated animals or preserved specimens are not eligible.
5. Panels of four related prints should have a title and details for the arrangement of the prints (see opposite).
6. Digital projected images should be submitted on CD and must be marked with the author's name by using permanent marker pen.  
**Individual author disks only. Do not share disks.**  
**All submitted disks will be destroyed after the exhibition.**
7. Files must be in JPEG format and be placed on a canvas 1024 pixels wide and 768 pixels high.
8. File name should be YPS + Digital No. (left column of Entry Form) i.e. YPS51.JPG for first General Projected Digital.  
Right-click image file and then click properties on the drop down menu. On the Summary tab fill out Image Title and Author Name.
9. The copyright of every entry is retained by the author, but the organisers reserve the right to reproduce accepted images in the catalogue and for publicity purposes.
10. All reasonable care will be taken with entries but the organisers cannot accept liability for loss or damage.

## COLLECTION POINTS

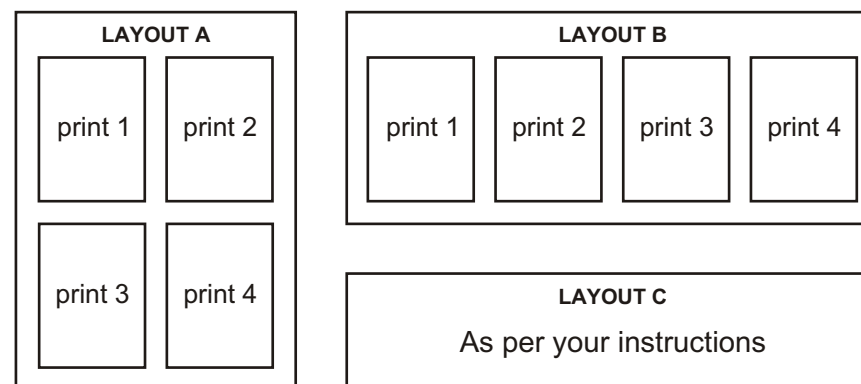
FROSTS PHOTOCENTRE Tel. (01564) 774903  
1652 High Street, Knowle, Solihull B93 0NA

SMETHWICK PHOTOGRAPHIC SOCIETY Tel. (0121) 552 0279  
Club rooms on Thursday evenings or by prior arrangement:  
The Old Schoolhouse, Churchbridge, Oldbury, W. Mids. B69 2AS

Mary Jenkins Tel. (0121) 628 6105  
By prior arrangement or posted to:  
11C Mary Road, Stechford, Birmingham, B33 8AR

Martin Coffey Tel. (0121) 783 4521  
By prior arrangement (telephone after 5.00PM):  
530 Hobmoor Road, Yardley, Birmingham B25 8TN

## LAYOUT OF PANELS



Please put A, B or C (see above) in layout column on Entry Form.  
Label each print with PRINT No. as per layout (see above).  
Please put NAME and PANEL No. on all panel instructions.

All prints will be returned as per instructions on the entry form.

Please address any enquiries to Exhibition Secretary: Mary Jenkins  
Telephone: (0121) 628 6105 Email: [maryjenkins2@yahoo.co.uk](mailto:maryjenkins2@yahoo.co.uk)

The closing date for entries is **26th September, 2010**.

